

**CITY COUNCIL
ATLANTA, GEORGIA**

00-*R*-2047

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE DIRECTOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR FC-6849-97A, PHYSICIAN SERVICES FOR ATLANTA PRETRIAL DETENTION CENTERS WITH JAMES M. CRAWFORD, M.D. ON BEHALF OF THE DEPARTMENT OF CORRECTIONS IN AN AMOUNT NOT TO EXCEED FORTY TWO THOUSAND DOLLARS AND NO CENTS (\$42,000.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1A01 524001 I21004.

WHEREAS, the City did enter into a contractual agreement with James M. Crawford, M.D. for FC-6849-97A, Physicians Services for Atlanta Pretrial Detention; and

WHEREAS, the Chief of the Department of Corrections and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Director be and is hereby authorized to enter into the final Renewal Agreement No. 2 with James M. Crawford, M.D. for FC-6849-97A, Physician Services for Atlanta Pretrial Detention Centers on behalf of the Department of Corrections in an amount not to exceed Forty Two Thousand Dollars and No Cents (\$42,000.00);

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Director and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all expenditures generated under this contract shall be paid from Fund, Account, and Center Number: 1 A01 524001 I21004.

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TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon, Deputy Chief of Staff
(for review & distribution to Executive Management)

Commissioner Signature *Jim Pocock*

Director Signature _____

From: Originating Dept. Corrections

Contact (name) Chief T. Pocock

Committee(s) of Purview: Finance/Executive

Committee Deadline: _____

Committee Meeting Date(s) 12/13/00

City Council Meeting Date: 01/2/01

CAPTION:

AUTHORIZING THE DIRECTOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR FC-6849-97A, PHYSICIAN SERVICES FOR ATLANTA PRETRIAL DETENTION CENTER WITH JAMES M. CRAWFORD, M.D. ON BEHALF OF THE DEPARTMENT OF CORRECTIONS IN AN AMOUNT NOT TO EXCEED FORTY TWO THOUSAND DOLLARS AND NO CENTS (\$42,000.00) ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1A01 524001 I21004.

BACKGROUND/PURPOSE/DISCUSSION:

Final renewal agreement number two to extend services of physician to provide medical care for sentenced offenders.

FINANCIAL IMPACT (if any):

(\$42,000.00) budgeted annually.

Mayor's Staff Only

Received by Mayor's Office: 11/21/00
(Date)

Reviewed: _____
(Initials) (Date)

Submitted to Council: _____
(Date)

Action by Committee: ☐ Approved ☐ Adverse ☐ Head ☐ Amended
☐ Substitute ☐ Referred ☐ Other